

**NEWSLETTER 84: OCTOBER 2017 –**  
**MARCH 2018**



**UNISON RETIRED MEMBERS  
ASSOCIATION COMMITTEE  
MEMBERS 2018/2019**

Chair: Janet Norton  
 Vice Chair: Carole Rhodes  
 Secretary: Barbara Bowery  
                   8805-2667  
 Treasurer: Olive Parsons  
                   8366-5840  
 Outings Orgs: Anne Best, Janet Norton  
 Speaker Org: Doreen Denton  
 Newsletter: Allan Thow  
 Members: Malcolm Carter,  
                   Marion Rowsell  
 Met. Dist. Reps: Mary Stone  
 Auditor: Chris McClean

UNISON OFFICE: 020 8379 4084

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**Message from the Chairman.**

**SPRING BUFFET**  
**Friday 20<sup>th</sup> April 2018**

**Civic Centre from 7.00pm**

**Tickets £3.00p each**

**Reserve your place now with our  
Treasurer Olive Parsons  
Telephone 8366 5840**

**A great evening is assured for all.**

**Janet**

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**DIARY DATES 2018**

**Civic Centre Spring Buffet**

**20<sup>th</sup> April 7.00pm**

**Members Monthly Meetings  
Tuesday 2.30 - 4.00 pm**

**08<sup>th</sup> May Conference Room**  
**12<sup>th</sup> June “ “**  
**10<sup>th</sup> July “ “**

**11<sup>th</sup> September Conference Room**  
**9<sup>th</sup> October “ “**  
**13<sup>th</sup> November Conference Room**  
**11<sup>th</sup> December “ “**  
**2019**  
**08<sup>th</sup> January “ “**  
**12<sup>th</sup> February “ “**  
**12<sup>th</sup> March “ “**

**Committee Meetings 2018**

**07<sup>th</sup> May**  
**09<sup>th</sup> July**  
**10<sup>th</sup> September**  
**12<sup>th</sup> November**  
**2019**  
**7<sup>th</sup> January**  
**11<sup>th</sup> March**

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**Newsletter Publication Dates**

Any article you wish to appear in the Newsletter must be received by the Editor not later than the following Dates:

**Summer 15/06/2018**  
**Autumn 15/09/2018**  
**Spring 08/02/2019**

Publication is at the sole discretion of the Editor and may be modified for space or editorial reasons.

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**SPEAKERS WE HAVE ENJOYED**

**Report Outstanding**

**We have many good speakers and anyone wishing to join us on these afternoons would be most welcome. They are the second Tuesday in the month at 2.30 pm at the Civic Centre.**

**OUTINGS AND OTHER REPORTS**

None Reported On.

**MEMBERS NEWS.**

**NEW MEMBERS**

We extend a warm welcome to:-

None reported

**CHANGE OF ADDRESS:-**

None to report

**LOST CONTACT.**

None to report

**DEATHS:-**

None to report

**OBITUARY:-**

None to report

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**FUTURE EVENTS**

There are none currently confirmed but as soon as details are known a separate leaflet will be issued

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**BOOKING ARRANGEMENTS.**

It is important that if you are interested in joining a trip or other event you let Olive know as soon as possible. No money is required until a month before the trip but we must be sure that the outing is going to attract sufficient people to cover its cost or we must cancel.

Coach outings can be booked in advance by completing the forms provided and sending them to the Treasurer Mrs. O. Parsons, 38 Halifax Road, Enfield EN2 0PP. Please make cheques for all events payable to Enfield Unison RMA. You need not send all of the money immediately as long as you pay for each outing at least four weeks in advance. Please be aware no refunds will be given for unused tickets.

Please enclose a stamped addressed envelope with your enquiry to enable us to confirm your booking. Members will be contacted by the Treasurer if the coach is full and they have been put on the waiting list.

If you are unable to attend after paying for tickets, please contact our Treasurer - Olive Parsons on 020-8366-5840 as soon as possible. We maintain a waiting list for over subscribed events and a member on the waiting list may then buy your ticket(s). If there is not a waiting list, you may then sell your tickets to relatives or friends.

All coaches pick up in Churchbury Lane (at the side of Civic Centre). Tickets for events are given to members at the time of boarding the coach.

### Help Us On The Day One!

Please keep a note of our mobile phone number which will be used exclusively for outing in your diary and phone. On the day, if you are unable to come or are stuck in traffic you can phone in. This will help us leave on time, particularly important when there is a guide to meet on the way. The number is:

**07956580823.**

Please keep this number with you on the day in case of difficulties. Thank you all very much for your co-operation and support. We look forward to seeing you on the outings.

### Help Us On The Day Two! Trips with Lunch included.

Once you have made your choice from the menu provided on the booking form it cannot be altered.

When it is a long time between booking and the actual day it is easy to forget so write your choice down on the copy booking form provided and bring it with you on the day.

**COACH TRAVEL REGS.** We have been asked by the coach operator to make all passengers aware that they must remain in their seats and not move about in the coach whilst it is moving, and that seat belts must be worn at all times. These are requirements by law and could carry a substantial fine for the coach operator if broken.

**SEATING** - If because of a medical condition you have difficulty when walking and would like a seat at the front of the coach, please ask for this at the time of booking.

### EVENING & WEEKEND PARKING FOR COACH OUTINGS/MEETINGS

It is now possible to park at the Civic Centre for evening and weekend coach outings or meetings free of charge. It might be an idea, if you so wish, just to put a note on the dashboard - UNISON RMA so that security are aware. For daytime outings the £2 fee is still applicable, and should be paid for at the time of booking your outing.

**THEATRE TICKETS.** Please note a £10.00 per ticket holding fee will now be required when you book theatre tickets, this is because we have to pay for all tickets in full at the time of our making the booking.

### DISCLAIMER

Enfield Unison Retired Members Association its officers and members are not liable to any member person guest or company whomsoever for any loss accident injury or damage which may occur during or arising from any activity, meeting or outing arranged by for or on behalf of them at any time.

**THE FOLLOWING COPY  
BOOKING FORM IS FOR YOU  
TO KEEP AS A RECORD**

### BOOKING FORM COPY

**SPRING BUFFET  
Friday 20<sup>th</sup> April  
7.00p for 7.30pm**

**The Restaurant  
Civic Centre, Enfield**

**Tickets £3.00p per person**

**Reserve your place now with our  
Treasurer Olive Parsons  
Telephone 8366 5840**

**Places required.....**

**Name.....**

**Telephone No.....**

**Cheque for £.....  
To be paid by 13<sup>th</sup> April, 2018**

**Payable to Enfield Unison RMA**

**THIS BOOKING FORM FOR THE ACTIVITY SHOWN BELOW IS TO BE SENT TO THE TREASURER WITH CHEQUE PAYABLE TO ENFIELD UNISON RMA. THANK YOU.**

**SPRING BUFFET**

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7.00p for 7.30pm**

**Name.....**

**The Restaurant  
Civic Centre, Enfield**

**Telephone No.....**

**Tickets £3.00p per person**

**Cheque for £.....**

**Reserve your place now with our  
Treasurer Olive Parsons  
Telephone 8366 5840**

**To be paid by 1<sup>st</sup> December  
Payable to Enfield Unison RMA**