## Trade Union Consultation Meeting Wednesday, 27 September 2023, 10.30am, Microsoft Teams

## **Decision Notes and Actions Arising**

| Attendees | LBE  | Trade Unions   | Apologies                                |
|-----------|--|--|--|
|           | Julie Mimnagh, Chair   | Paul Bishop (Unison)<br>Christine Sesstein (Unison)<br>Tracey Adnan (Unison) | Anna Woodcock (GMB)<br>Nick Long (Unite) |
|           | Presenting Officers:<br>Helen Finnemore<br>Olga Philbrook<br>Simon Pollock<br>Felicity Reed<br>Jemima Paddon | Mary Goodson (GMB<br>Alastair Blundell (GMB)                                 | Shaleena Burahee                         |

| 1. | Youth & Family Hub Receptionists  |  |
|----|---|--|
|    | Helen Finnemore presented supported by Olga Philbrook   |  |
|    | The report and associated documents were shared ahead of the meeting.   |  |
|    | The proposal is to create 2 full-time receptionist posts (Scale 5) that will be funded by the Family Hubs and Start for Life grant. Both posts will be fixed term until March 2025 and will be based at Ponders End Youth and Family Hub and Craig Park Youth and Family hub.   |  |
|    | TU Questions:   |  |
|    | PB asked if the youth centres were still used for this purpose. HF confirmed they were, but this use is at different times of the day and does not clash with the Family Hubs. Using the centres for multiple purposes ensures they are fully utilised.   |  |
|    | MG asked if the JD's are available. It was confirmed they have been circulated and have been evaluated. As neither MG and AB are on the original circulation list for this meeting, JM will forward the papers and add them for future meetings.  |  |
|    | No further questions.   |  |
|    | TU's had no objections to proceeding  |  |
| 2. | Community Hubs  |  |
|    | Simon Pollock/Felicity Reed presented supported by Jemima Paddon  |  |
|    | The report and associated documents were shared ahead of the meeting.   |  |
|    | The proposal is to delete 1.5 vacant Scale 5 Snr Customer Services posts, and combine the funds to create 1 community engagement ambassador post (Scale 6 FTC) and uplift 2 existing community engagement ambassador posts, into SO1 Senior Community Engagement Ambassador posts. This will create one off savings of 15k for 23-24. |  |

|  | Civic Centre, 1 <sup>st</sup> Floor, B Block, Meeting Room 3   |    |  |  |
|--|--|----|--|--|
|  | Next meeting<br>Wednesday, 11 October 2023 10.30am   |    |  |  |
|  | TU colleagues are still concerned about the cleaning service restructure and lack<br>of clarity relating to outstanding issues. They have picked up feedback from<br>their members who are unhappy with the process and the potential and/or actual<br>impact on their contracts. The TU's were sent a copy of the spreadsheet from<br>James Smith but reported that it is confusing and difficult to follow. They would<br>like a further meeting with JS and JW to go through the spreadsheet and seek<br>responses to the outstanding issues.<br>JM to arrange this meeting |    |  |  |
| 5.   | Any other business   |    |  |  |
|  | <ul> <li>Julie Mimnagh to obtain a copy of Recruitment Policy EQIA once Muazzam<br/>Khokher returns from leave</li> </ul>  |    |  |  |
| 4. Notes of previous meeting, 30 Aug 2023  |  |    |  |  |
|  | <ul> <li>JM to circulate the EqIA supporting the new Recruitment &amp; Selection Policy</li> </ul>   |    |  |  |
| <ul> <li>JM to include AB and MG on circulation list and invites to future meetings.</li> <li>JM to arrange meeting with James Smith and James Wheeler for a further discussion about the Cleaning Services restructure and for JS to take them</li> </ul> |  |    |  |  |
|  | JM   |    |  |  |
| 3.   | Actions  | JM |  |  |
|  |  |    |  |  |
|  | No further questions.  |    |  |  |
|  | <b>TU Questions</b> :<br>The TU's asked if the new JD's have been evaluated and it was confirmed they have.  |    |  |  |
|  | In addition, a Volunteer and Inclusion Coordinator role (Scale 6) will be create<br>on a trial basis for 12 months and funded by a vacant PA post within the wider<br>Communities & Communication Department.  |    |  |  |